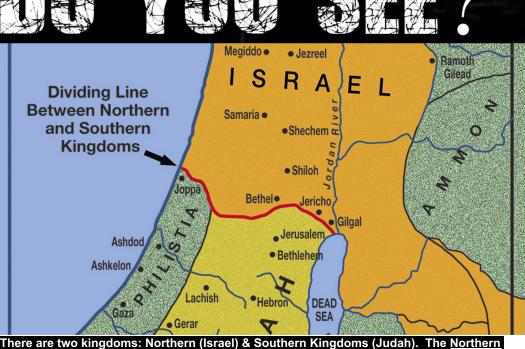




January: Preaching & Teaching Series

Habakkuk is unusual as a prophetic book. It never addresses the people of Judah directly. Rather it is a dialogue between the prophet and God. The prophet Habakkuk was probably a contemporary of Zephaniah and Jeremiah, and possibly even of Ezekiel and Daniel. He probably prophesied no later than the end of Josiah's reign (640-609 B.C.).



Habakkuk 2:2-3 ESV

There are two kingdoms: Northern (Israel) & Southern Kingdoms (Judah). The <u>Northe</u> <u>Kingdom</u> includes 10 tribes: Reuben, Simeon, Dan, Naphali, Gad, Asher, Ephraim, Manasseh, Issachar and Zebulun.

The Southern Kingdom includes two tribes: Judah & Benjamin

King Rehoboam divided the "United Kingdom" (1 Kings 11:9-13) as a consequence of King Solomon's sin of disobedience.





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Habakkuk prophesied during the time where the Chaldeans (Babylonians rose to power and prominence around 612 BC.

He probably prophesied no later than the end of Josiah's reign (640–609 B.C.).

Jeremiah also prophesied during this time around 626 BC and 580 BC)



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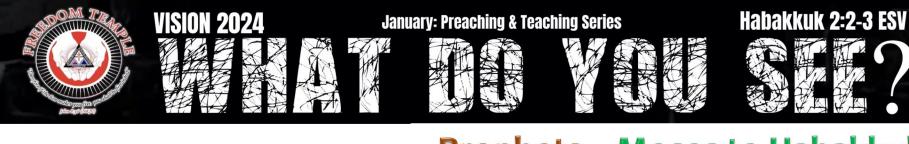
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Jeremiah was a Hebrew prophet who was involved in various political and religious events. His faithfulness to God and spiritual leadership to the people helped them to survive disasters that included the capture of Jerusalem by the Babylonians around 586 BC and the exile of the Judeans to Babylonia.

The Assyrian empire, which had been dominant for two centuries, declined and fell. Its capital, Nineveh, was captured in 612 by the Babylonians and Medes. Egypt had a brief period of resurgence under the 26th dynasty (664–525) but did not prove strong enough to establish an empire. The new world power was the Neo-Babylonian empire, ruled by a Chaldean dynasty whose best known king was Nebuchadrezzar.



Both Habakkuk & Jeremiah saw a moral and spiritual decline in the southern kingdom.

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Moses		Samuel	Nathan		Elijah Elisha	Jonah Amos	Hosea	•	Age o	f Isra	el	
	Prophets -	- Oth	ner			Pr	e-Exili	c Prop	hets			
	J u d g e s 14 Judges ~350 years	1	Onited Kingdom	lsra 1 King	S o l	o m o	n's	2 Kin Ten	years	e - Cap	tivity	Exile 70 years
14	00		o 93 Saul David Dolomon	o Obadiah <mark>848-841</mark>	Joel <mark>835-796</mark>	Isaiah 740-680 W	25 yea	ន Nahum 664-654	Zephaniah 632-628	Habakkuk <mark>620-609</mark>	Jeremiah 627-580	605-536

Prophet	Ministry Period				
Habakkuk	620-609 BC				
Jeremiah	627-580 BC				



<u>Habakkuk</u>

How long, LORD, must I call for help, but you do not listen? Or cry out to you, "Violence!" but you do not save?

Why do you make me look at injustice? Why do you tolerate wrongdoing? Destruction and violence are before me; there is strife, and conflict abounds.

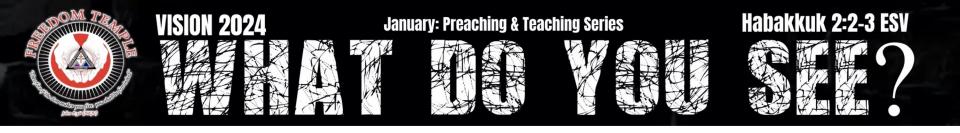
Therefore the law is paralyzed, and justice never prevails. The wicked hem in the righteous, so that justice is perverted.

- Habakkuk 1:2-4 NIV

<u>Jeremiah</u>

"So do not pray for this people nor offer any plea or petition for them; do not plead with me, for I will not listen to you.

- Jeremiah 7:16 NIV



Jeremiah 11:11-14

GOD's Message came to me: <u>"What do you see, Jeremiah?"</u> I said, "A walking stick—that's all." And GOD said, "Good eyes! I'm sticking with you! I'll make every word I give you come true."

GOD's Message came again: <u>"So what do you see now?"</u> I said, "I see a boiling pot, tipped down toward us." Then GOD told me, "Disaster will pour out of the north on everyone living in this land. Watch for this: I'm calling all the kings out of the north." GOD's Decree.



Habakkuk 2:2, 3

Then the Lord answered me and said, "Write the vision. And make *it* plain on tablets, That he may run who reads it. For the vision *is* yet for an appointed time; But at the end it will speak, and it will not lie. Though it tarries, wait for it. Because it will surely come, It will not tarry."



Matthew 6:1-34 ESV

"Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven. "Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you. "And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward.